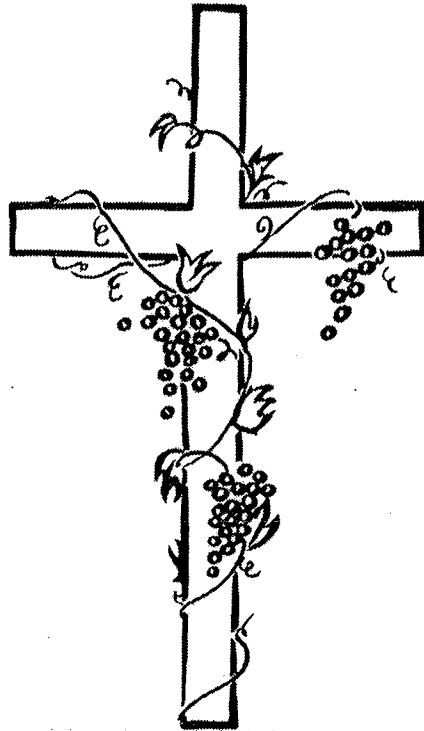


Welcome to  
**Bethlehem Lutheran Church**

*Loving God, Serving Others*

**Fifth Sunday of Easter**

**April 28, 2024 - 9:30 am**



This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding described in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.

**Bethlehem Evangelical Lutheran Church**

**1915 N First St Dekalb IL 60115**

**(815) 758-3203**

**Rev. Sharon Rogers**

**Michael Graddy, Musician**

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
the wellspring of grace,  
our Easter and our joy.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

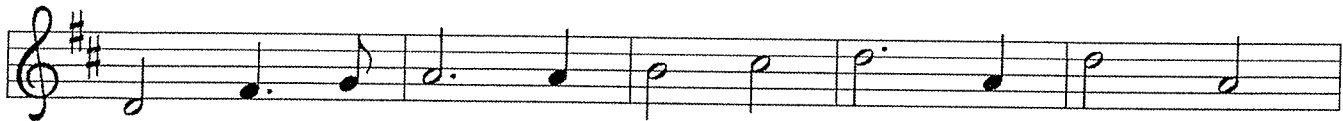
Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

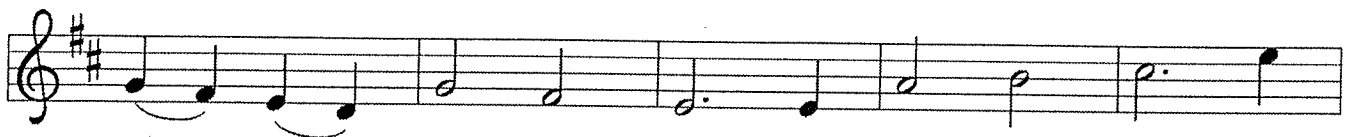
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

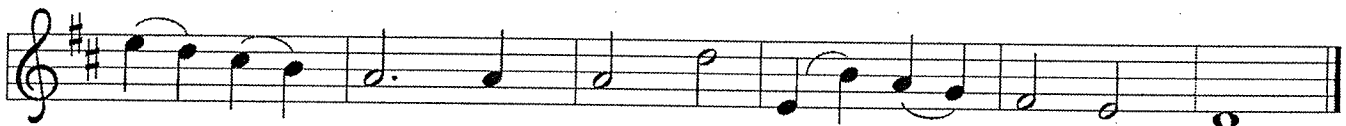
## Christ Is Alive! Let Christians Sing



1 Christ is a - live! Let Chris - tians sing. The cross stands  
2 Christ is a - live! No long - er bound to dis - tant  
3 In ev - 'ry in - sult, rift, and war, where col - or,  
4 Wom - en and men, in age and youth, can feel the  
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with  
years in Pal - es - tine, but sav - ing, heal - ing,  
scorn, or wealth di - vide, Christ suf - fers still, yet  
Spir - it, hear the call, and find the way, the  
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.  
here and now, and touch - ing ev - 'ry place and time.  
loves the more, and lives, where e - ven hope has died.  
life, the truth, re - vealed in Je - sus, freed for all.  
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmodia Evangelica*, 1789

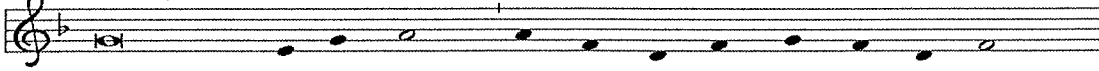
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The grace of our Lord Jesus Christ, the love of God,  
And the communion of the Holy Spirit be with you all.  
**And also with you.**

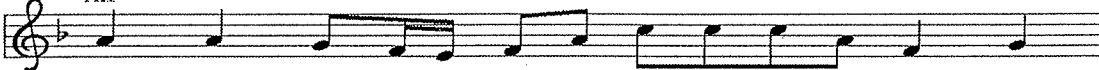
## CANTICLE OF PRAISE

Assisting minister




Glory to God in the highest, and peace to God's peo - ple on earth.


All




Lord God, heav - en - ly King, al - might - y God and Fa - ther,



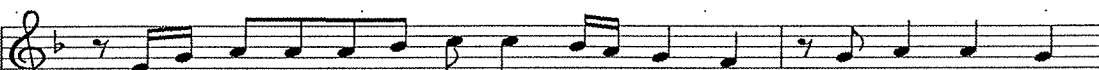
we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,




you take a - way the sin of the world: have mer - cy on us;



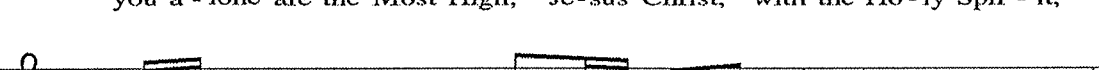
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

God speaks to us in scripture reading, preaching, and song.

### **First Reading: Acts 8:26-40**

<sup>26</sup>An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) <sup>27</sup>So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup>and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup>Then the Spirit said to Philip, “Go over to this chariot and join it.” <sup>30</sup>So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” <sup>31</sup>He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. <sup>32</sup>Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

<sup>34</sup>The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” <sup>35</sup>Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

**Psalm: Psalm 22:25-31**

- <sup>25</sup>From you comes my praise in the great assembly;  
I will perform my vows in the sight of those who fear the Lord.
- <sup>26</sup>**The poor shall eat and be satisfied,  
Let those who seek the Lord give praise! May your hearts live forever!**
- <sup>27</sup>All the ends of the earth shall remember and turn to the Lord;  
all the families of nations shall bow before God.
- <sup>28</sup>**For dominion belongs to the Lord,  
who rules over the nations.**
- <sup>29</sup>Indeed, all who sleep in the earth shall bow down in worship;  
all who go down to the dust, though they be dead, shall kneel before the Lord.
- <sup>30</sup>**Their descendants shall serve the Lord,  
whom they shall proclaim to generations to come.**
- <sup>31</sup>They shall proclaim God's deliverance to a people yet unborn,  
saying to them, "The Lord has acted!"

**Second Reading: 1 John 4:7-21**

<sup>7</sup>Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup>So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. <sup>17</sup>Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup>The commandment we have from him is this: those who love God must love their brothers and sisters also.

Word of God, word of life.

**Thanks be to God!**

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The gospel according to John.  
**Glory to you, O Lord.**

### **Gospel: John 15:1-8**

Jesus said:] <sup>1</sup>“I am the true vine, and my Father is the vinegrower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples.”

The gospel of the Lord.  
**Praise to you, O Christ.**

**MESSAGE**

**Rev. Sharon Rogers**

## We Know That Christ Is Raised



1 We know that Christ is raised and dies no more.  
2 We share by wa - ter in his sav - ing death.  
3 The Fa - ther's splen - dor clothes the Son with life.  
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,  
Re - born, we share with him an Eas - ter life,  
The Spir - it's fis - sion shakes the church of God.  
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.  
as liv - ing mem - bers of our Sav - ior Christ.  
Bap - tized, we live with God the Three in One.  
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932  
Music: ENGELBERG, Charles V. Stanford, 1852-1924  
Text © John B. Geyer.

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## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

Amen.

## PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

*A brief silence.*

We pray for the church around the world, for all ministers, and for the mission of the gospel. Keep all the newly baptized and confirmed in your care. Cleanse our hearts with your word and help us to abide in you always. God of grace,  
**hear our prayer.**

For the well-being of the earth and of all created things: for rivers and lakes, streams and estuaries, melting glaciers and polluted waters. Renew the face of the earth and shower us with your goodness. God of grace,  
**hear our prayer.**

For the nations and all those in authority: for local, state, and national leaders, for elected representatives at every level, and for international organizations, that justice and peace may reign. God of grace,  
**hear our prayer.**

For all those in need: for any experiencing homelessness or unemployment, for those fleeing from oppression or seeking asylum, and for all who are ill or suffering. God of grace,  
**hear our prayer.**

For this congregation: for the caring ministries of this faith community, for all who visit and minister to one another, for all who take communion to homes or care centers, and for all who seek to share your love with the world. God of grace,  
**hear our prayer.**

With thanksgiving for the saints who rest from their labors. Help us, like them, to bear much fruit and to become your disciples, and at the last, bring us to that heavenly banquet where all will feast together at your table. God of grace,  
**hear our prayer.**

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

## **MEAL**

*God feeds us with the presence of Jesus Christ.*

## **OFFERING PRAYER**

Risen One,  
you call us to believe and bear fruit.  
May the gifts that we offer here  
be signs of your abiding love.  
Form us to be your witnesses in the world,  
through Jesus Christ, our true vine.

**Amen.**

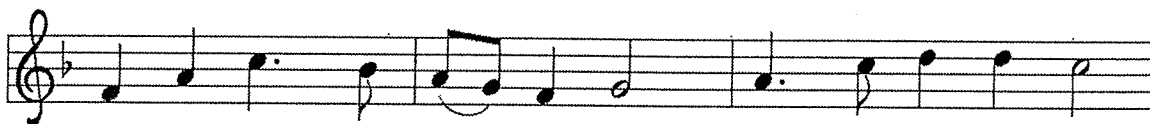
## GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise.....we praise your name and join their unending hymn:



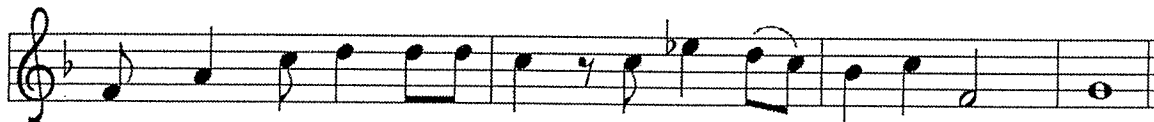
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

## *Words of Institution*

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life:

Pour out your Holy Spirit on us and on these gifts of bread and wine.

Bless this feast.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all time and place, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.  
**Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,**

**As we forgive those  
who trespass against us;  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

The risen Christ is made known to us  
in the breaking of the bread.  
Come and eat at God's table.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION BLESSING

### PRAYER AFTER COMMUNION

Shepherding God, you have prepared a table before us  
and nourished us with your love.

Send us forth from this banquet to proclaim your goodness  
and share the abundant mercy of Jesus, our redeemer and friend. **Amen**

### SENDING

*God blesses us and sends us in his mission to the world.*

### BLESSING

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

The God of resurrection power, the Christ of unending joy,  
and the Spirit of Easter hope ✠ bless you now and always.

**Amen.**

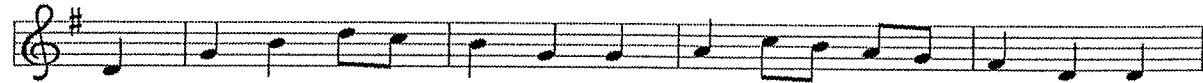
### SENDING HYMN (see page 14)

### DISMISSAL

Alleluia! God in peace. Rejoice and be glad.

**Thanks be to God. Alleluia!**

### Let All Things Now Living



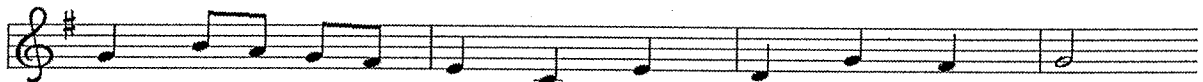
1 Let all things now liv - ing a song of thanks - giv - ing to  
2 God rules all the forc - es: the stars in their cours - es and



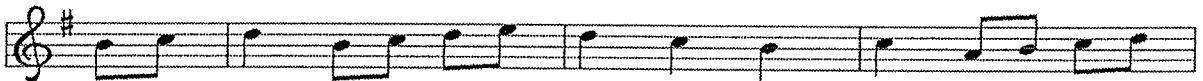
God the cre - a - tor tri - um - phant - ly raise,  
sun in its or - bit o - be - dient - ly shine;



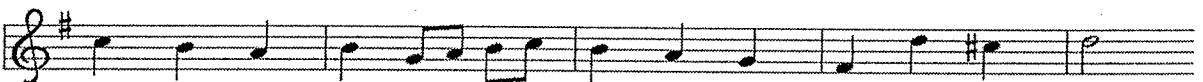
who fash - ioned and made us, pro - tect - ed and stayed us, who  
the hills and the moun - tains, the riv - ers and foun - tains, the



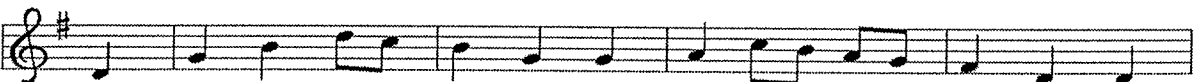
still guides us on to the end of our days.  
deeps of the o - cean pro - claim God di - vine.



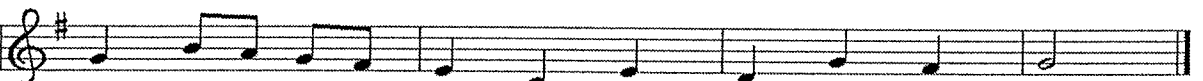
God's ban - ners are o'er us, God's light goes be -  
We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,  
joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as  
till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light.  
God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892-1980, alt.  
Music: THE ASH GROVE, Welsh folk tune  
Text © 1939, 1966 E. C. Schirmer Music Company.

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## The Week Ahead

Monday-4/29	12:30—Cut-Ups
Tuesday-4/30	3-5—Feed My Sheep Food Pantry
Wednesday-5/1	10:30-Pantry Pick-up
Thursday-5/2	8:30—Pantry Pick Up 9:30-11:30 -Feed My Sheep Food Pantry 10:30 -Martha's Sisters (zoom)
Saturday, 5/4	8:30/9:30—Pantry Pick up
Sunday, 5/5	9:30 am-Worship Coffee Fellowship after worship

*Our offering plate is located at the rear of the sanctuary.  
We give thanks to God for all of our gifts!*

## Pastor Schedule

### *May*

5	Pastor Bob Hansen
12	Pastor Sharon Rogers
19	Pastor Bob Hansen
26	Pastor Sharon Rogers

## **Bethlehem's Church Council Communications**

- ◆ Sunday Worship Musician is Michael Graddy.
- ◆ Thank you to all our Volunteers who are offering to share their time and talent.
- ◆ Church Office Hours are Monday, Wednesday & Thursday 9:00am to 2:00pm.
- ◆ Serving Bethlehem's Office needs is Barb Luchsinger under the supervision of Sue Ann Brown.
- ◆ Sue Ann Brown is our Finance Administrator under the supervision of Aaron Bloyd.
- ◆ Feed My Sheep Pantry Hours are Tuesday 3:00pm to 5:00pm & Thursday 9:30am to 11:00am.
- ◆ Serving Bethlehem's Food Pantry needs is Karen Maciejewski under the supervision of SueAnn Brown.
- ◆ Club 55 Senior Services Hours are Monday through Friday 9:00am to 4:30pm.
- ◆ Serving Club 55 is Kate Sullivan, Coordinator, and Bethlehem's partnership liaison is SueAnn Brown.
- ◆ Facility maintenance, key control or other building concerns are managed by Church Council.
- ◆ Church Council Members are Aaron Bloyd, Tammie Farley, Dawn George, Bill Perian, and Andy Velez.
- ◆ Questions?? Please call the Church Office at 815-758-3203 to leave a message for a Council Member.